In the name of ALLAH, The Most Gracious, The Most Merciful!

60. Surah Al-Mumtahina - II (The Examined One)

These verses were revealed at the time when a letter of Hazrat Hatib Bin Abi Balta'a to the **Pagans (non-believers)** of Makkah was intercepted. **Allah SWT** is forbidding people to be friendly and share any secrets with N **on-Believers** that can harm the Muslims. At the same time, **Almighty Allah SWT** does not forbid you to treat kindly and act equitably towards those who have neither fought against you in the matter of religion nor driven you out of your homes. In Ayats 10 and 13 **Allah SWT h** as also given commands on how to treat their **Non-Believing** spouses and instructed **Prophet Mohammed (PBUH)** at the time of taking oath of allegiance asking them to forgo (leave any social ills).

يَاأَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَىٰ أَن لَّا يُشْرِكْنَ بِاللَّهِ شَيْئًا وَلَا يَسْرِقُنَ وَلَا يَرْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِينَكَ فِي مَعْرُوفٍ فَبَايِعْهُنَّ وَاسْتَغْفِرْ لَهُنَّ اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَجِيمٌ ﴿١٢﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ يَنِسُوا مِنَ الْآخِرَةِ كَمَا يَئِسَ الْكُفَّارُ مِنْ أَصْحَابِ الْقُبُورِ ﴿١٣﴾

12 and 13: O' prophet PBUH, when the believing woman come to you to take the oath of allegiance, and pledge that they would not associate anything with Almighty God, and would not steal, and would not commit aldultery, and would not kill their children, and would not indulge in slander baselessly, and would not disobey you and anything (that you declare to be) right - then accept their pledge of allegiance and pray to Almighty God to forgive them their (past) sins. Surely, Almighty God is All Forgiving, All Merciful. O' You who have believed do not make friends with those that Almighty God has condemned, those who have despaired of the Hereafter just as the Disbelievers, who are lying in their graves, having utterly despaired.

وَإِن فَاتَكُمْ شَيْعٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ فَعَاقَبْتُمْ فَاتُوا الَّذِينَ ذَهَبَتْ أَزْوَاجُهُم مِّثْلَ مَا أَنفَقُوا وَاتَّقُوا اللَّهَ الَّذِي أَنتُم بِهِ مُؤْمِنُونَ ﴿١١﴾

11: And if you do not get back from the disbelievers a part of the dowry of your disbelieving wives, and when your turn comes, pay to the people whose wives have been left on the other side an amount equivalent to the dowry given. And fear **Almighty Allah** in whom you have believed.

لَّا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُم مِّن دِيَارِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٨﴾ إِنَّمَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٨﴾ إِنَّمَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُم مِّن دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَن تَوَلَّوْهُمْ وَمَن يَتَوَلَّهُمْ فَأُولَئِكَ وَأَكْذِكَ هُوالطَّالِمُونَ ﴿٩﴾

8 to 9: In regard to the **Non-Believers; Almighty Allah SWT** does not forbid you to treat kindly and act equitably towards those who have neither fought against you in the matter of religion nor driven you out of your home. Indeed **Almighty God** loves those who act equitably. **HE** only forbids you to make friends with those who fought you in the matter of religion and drove you out of your homes, and cooperated with another in your expulsion. Those who makes them friends are indeed the wrong doers.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمُ الْمُؤْمِنَاتُ مُهَاجِرَاتٍ فَامْتَحِنُوهُنَّ اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِلَاهُنَّ حِلَّ لَهُمْ وَلَاهُمْ يَحِلُّونَ لَهُنَّ وَ آتُوهُم عَلِمْتُمُوهُنَّ أَجُورَهُنَّ وَلَاهُمْ يَحِلُّونَ لَهُنَّ وَ اَتُوهُم مَا أَنفَقُوا وَلَاجُنَاحَ عَلَيْكُمْ أَن تَنكِحُوهُنَّ إِذَا آتَيْتُمُوهُنَّ أَجُورَهُنَّ وَلَاتُمْسِكُوا بِعِصَمِ الْكَوَافِر وَاسْنَأُوا مَا أَنفَقُوا ذَلِكُمْ حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠﴾ الْكَوَافِر وَاسْنَأُوا مَا أَنفَقُوا مَا أَنفَقُوا ذَلِكُمْ حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠﴾

10: O you who have believed: When believing woman come to you as an Emigrant, examine and test (their faith), although only Almighty God knows best the truth of their faith. Then, when you find them to be true believers, do not return them to the disbelievers. Neither are they lawful for the disbelievers nor are the disbelievers lawful for them. Return to their disbelieving husbands their dowries that was given to them; and there is no blame on you if you marry them after you have paid them the dower. And you should also not hold back unbelieving woman in marriage; ask for the dowry that you had given to your unbelieving wife, and let the disbeliever ask for the dowry that they had given to their Muslim wives. This is the command of Almighty Allah SWT: **HE** judges between you and HE is **All Knowing, and All Wise**.

60. Surah Al-Mumtahina II